



JP

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	091711,770
	Filing Date	November 13, 2000
	First Named Inventor	Mark Alexander
	Art Unit	2644
	Examiner Name	Mei, Xu
Total Number of Pages in This Submission	Attorney Docket Number	0566-CS-D1

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input checked="" type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="text"/> Remarks	
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm Name	THOMPSON & KNIGHT LLP	
Signature	<i>James J. Murphy</i>	
Printed name	James J. Murphy	
Date	Reg. No.	34,503
	September 28, 2005	

CERTIFICATE OF TRANSMISSION/MAILING		
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:		
Signature	<i>Susan Turner</i>	
Typed or printed name	Date	September 28, 2005
Susan Turner		

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicants: Mark Alexander, Krishnan Subramonium, Golam Chowdhury, Kartika Prihadi and Bryan Cope

Serial No. 09/711,770

Filing Date: November 13, 2000

Title: **MULTIPLE STAGE ATTENUATOR**

Confirm No.: 7762

Group Art Unit: 2644

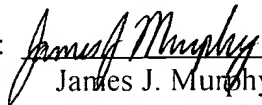
Examiner: Mei, Xu

Commissioner for Patents
P. O. Box 1450
Alexandria, Virginia 22313-1450

**ATTENTION TO THE OFFICIAL DRAFTSMAN
TRANSMITTAL OF FORMAL DRAWINGS**

Transmitted herewith are twelve (12) sheets of formal drawings to be substituted for the drawings originally filed in connection with the above-identified application for patent. Also enclosed is a copy of Notice of Draftsperson's Patent Drawing Review.

Respectfully submitted,
THOMPSON & KNIGHT LLP
Attorneys for Applicant

By: 
James J. Murphy
Reg. No. 34,503

1700 Pacific Avenue, Suite 3300
Dallas, Texas 75201-4693
Telephone: (214) 969-1749
Facsimile: (214) 969-1751
Date: September 28, 2005



Attachment Paper 20050622

The drawings submitted with this application were declared informal by the applicant. Accordingly they have not been reviewed by a draftsman at this time. When formal drawings are submitted, the draftsman will perform a review.

Direct any inquiries concerning drawing review to the Drawing Review Branch:
1-(703)-305-8404.